

Please
Attach
Photo
Here

2010 Youth Tour Application

*To qualify, applicants must live in
Salem Electric's service area.*

| | | | |
|-------------------------------|-------|------------------------|--|
| Student Name: | _____ | Date of Birth: | _____ |
| Name you prefer to be called: | _____ | Indicate T-shirt Size: | <input type="checkbox"/> Small <input type="checkbox"/> X-Lrg <input type="checkbox"/> Medium <input type="checkbox"/> XX-Lrg <input type="checkbox"/> Large |
| Street Address: | _____ | Home Phone: | _____ |
| City, State & Zip: | _____ | Cell Phone: | _____ |
| Parent(s) or Guardian(s): | _____ | | |
| School You Attend: | _____ | Email: | _____ |

**List Current
Classes:**

**School
Activities,
Sports, Clubs,
etc.:**

**Hobbies/
Community
Activities:**

**School
Leadership
Experience:**

| |
|--|
| |
| |
| |
| |

Plans After
High School:

On a separate piece of paper, in 500 words or less, please respond to the following statements:

- **What is an electric cooperative and how is it different from an investor-owned utility?**
- **Why I should you be selected as Salem Electric's 2010 Youth Tour delegate and what do you hope to learn by the experience.**

I understand that selection of the candidate will be based on:

- Content and neatness of the application and essay
- Results of the panel interviews scheduled for Wednesday, February 24, 2010 (time to be determined), at Salem Electric's office, 633 7th Street NW, Salem, OR

If selected as Salem Electric's delegate, I agree to:

- Be available to attend the NRECA Youth Tour in Washington, D.C. June 11-18, 2010 (all expenses paid except spending money)
- Attend the Salem Electric board meeting on Tuesday, July 27, 2010
- Write a 300-400 word recap of my tour experiences for the Salem Electric *Info Bulletin* (submitted no later than July 10, 2010)



Applicant's Signature

Parent or Guardian's Signature

Address:

Return your completed application, essay and Consent & Medical Release Statement to:

Salem Electric, Youth Tour Application
Attn: Cindy Lenker, Administrative Assistant
633 Seventh Street NW ♦ PO Box 5588
Salem OR 97304-0055

For more information contact Salem Electric:

Phone: 503 362-3601
Fax: 503 371-2956
se@salemelectric.com

Completed applications
and all required materials
must be received at the
Salem Electric office by
5 p.m. on Friday,
February 19, 2010.

CONSENT & MEDICAL RELEASE FORM

I/We, the undersigned parents or guardians, give my/our consent that our child (youth's full name) _____, participate in the National Rural Electric Youth Tour in Washington, D.C. from June 11-18, 2010, sponsored by Salem Electric. I/We understand that this trip will involve travel from Oregon to Washington, D.C. and that, at times, my/our child may be traveling without a chaperone.

I/We authorize our cooperative, Melinda Torgersen, and the National Rural Electric Cooperative Association (NRECA), through their staff and chaperones, to direct and supervise my/our child. We further request and authorize the above-mentioned staff and/or chaperones to secure any medical or other emergency service deemed necessary or desirable for my/our child during his/her time with them.

The undersigned participant and parent(s)/guardian(s) hereby release the cooperative and NRECA, their staff, chaperones, officers, members, and associated organizations together with their heirs, successors or assigns of and from any and all action, causes of action, claims, damages, costs, expenses, compensation, personal injury, property loss or any other loss or injury received or incurred by the participant during their time traveling to, from, or during the NRECA Youth Tour.

Parents' / Guardians' Signature:

Date:

Address:

City

State

Zip

Home Phone:

Work Phone:

Cell Phone:

Family Medical

Insurance Provider: _____
Company Name

Address (Include City, State & Zip)

Phone Number

ID, Group & Policy #

Please list any allergies, medications, or special health needs your child has:

Please attach photocopy of your insurance card (front & back)